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## BIB DATA SHEET

CONFIRMATION NO. 8210

<b>SERIAL NUMBER</b> 10/738,477	<b>FILING or 371(c) DATE</b> 12/17/2003 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3709	<b>ATTORNEY DOCKET NO.</b> CRD5046		
<b>APPLICANTS</b> Donald K. Jones, Lauderhill, FL; Juan A. Lorenzo, Davie, FL; Mark L. Pomeranz, Davie, FL; Darren Sherman, Ft. Lauderdale, FL; <b>** CONTINUING DATA *****</b> <i>None bio</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None bio</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/30/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /BRADLEY JAMES OSINSKI/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance <b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 8	
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> Activatable bioactive implantable medical device and method of use						
<b>FILING FEE RECEIVED</b> 1200	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			